

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.C.R. 7**, CONCURRENT RESOLUTION SUPPORTING RANCHERS GRAZING LIVESTOCK ON PUBLIC LANDS, by Representative J. R. Westwood.

Respectfully,

Margaret Dayton Chair

Voting: 5-0-2

5 HCR007.SC1.wpd 2/21/17 5:2 pm ballred/JBA LAK/AJS

Bill Number

Action Class

Action Code